

THE MILLENNIAL REIGN OF CHRIST

SATAN'S DEFEAT AND DEMISE

Revelation 20:1-10



Marvin R. Knight

Senior Pastor, The Church at South Mountain



INTRODUCTION:

Do you know that every Christmas season, you actually sing about the future period spoken of in this chapter? Think about the words to the familiar carol by Isaac Watts.

*Joy to the world, the Lord is come!
Let earth receive her King;
Let every heart prepare Him room,
And heav'n and nature sing,
And heav'n and nature sing,
And heav'n, and heav'n, and nature sing.*

*Joy to the world, the Savior reigns!
Let men their songs employ;
While fields and floods, rocks, hills, and plains
Repeat the sounding joy,
Repeat the sounding joy,
Repeat, repeat, the sounding joy.*

*No more let sins and sorrows grow,
Nor thorns infest the ground;
He comes to make His blessings flow
Far as the curse is found,
Far as the curse is found,
Far as, far as, the curse is found.*

*He rules the world with truth and grace,
And makes the nations prove
The glories of His righteousness,
And wonders of His love,
And wonders of His love,
And wonders, wonders, of His love.¹*

There is only one time that these desires can be literally fulfilled. This morning, I want to speak to you about one of the most tremendous future events revealed in the Word of God. Some call it "the golden age." Others call it "utopia on earth." Prophets foretold it. Politicians imagine it. President Kennedy spoke of a "New Frontier." President Johnson spoke of a "Great Society." The Bible calls it, "the millennial kingdom of Christ." This will be the only period in the history of the world when the devil will not be allowed to execute his work of deception. It will not be heaven, but it will be the

¹ Isaac Watts, *Joy to the World*

closest thing to heaven on earth that the believer will experience. Let me begin by answering **three basic and fundamental questions** that every believer ought to understand about that period of time that the Word of God speaks of as, the Millennium.

First, what is The Millennium?

Six times in these verses (vv.2,3,4,5,6,7), the duration of The Millennium is stated. The repetition underlines its importance. The text is simple and straightforward. There is no hint or suggestion of symbolism or allegory. It is to be literally interpreted as a thousand years. The word "millennium" comes from a Latin term "melli" meaning *thousand*, and "annum" meaning *year*. A millennium is a thousand-year period. There are three views of the millennium period that have been taught throughout church history.

- *The first is called **post-millennialism***. This view was invented by a Unitarian preacher by the name of Daniel Whitby in the seventeenth century. It teaches that the church itself will bring about the Millennium through the preaching of the Gospel. As more and more people across the globe are converted, the world will gradually be conquered for Christ and Jesus will come at last to take up His throne won for Him by His church. This view was very popular until WWI when it became abundantly clear that the world was not getting better but worse.
- *The second view is called **amillennialism***. This view teaches that there is no literal thousand-year reign of Christ. Instead, the church inherits all the blessings of the millennial promised to Israel, and Christ reigns through the church right now. This view was held by the great fourth century North African theologian, Augustine, and the Dutch reformer, Abraham Kuyper. Even the two great Protestant reformers, Martin Luther and John Calvin, held this view.
- *The third view is called **pre-millennialism***. This is the oldest view and asserts that Christ will physically return to earth to put down His enemies and reign over the earth for a one-thousand-year period. The premillennial view is the only view in which all the promises of the rule of Christ on earth as promised to David can be fulfilled (2 Sam.7:12-16). This view is firmly supported by the analogy of faith (comparing Scripture with Scripture).

Second, why a millennium?

There are at least four reasons why Christ will and must come back to the earth physically to reign over the kingdoms of the world.

- *First, a literal millennium is needed to **reward the people of God***. "A promise is a promise," as my son Joshua says, and God has promised in both the Old and New Testaments that His people will receive great rewards for loyalty to Him and faithful service (Is.40:10; Matt.5:12, 16:27; 25:34; Col.3:24; Rev.22:12).
- *Second, a literal millennium is needed to **fulfill the promise to the disciples** recorded in Matthew 19:27-28:*

"Truly I say to you, that you who have followed Me, in the regeneration when the Son of Man (God's end-time ruler) will sit on His glorious throne, you also shall sit upon thrones, judging the twelve tribes of Israel."

This promise is answered decisively during the millennial period.

- Third, a literal millennium is needed to **redeem creation**. Genesis 3 describes the effects of a world *cursed by God* because of sin. Romans 8 describes a time when *that curse will be lifted*. The millennial period is the only period in history where this lifting of the curse is found.
- Finally, a literal millennium is needed to **re-emphasize man's depravity and the need for Christ's death on the cross**. The millennium will answer, once and for all, the age-old question of whether man's sinful condition stems from environment or heritage. The millennium will feature one thousand years of unbroken peace and prosperity, in which Christ will rule from Jerusalem with an iron rod. Yet at the end of this golden age of bliss, Satan will be loosed for a short time to demonstrate that the heart of man is black with sin, and that even in a perfect environment, unredeemed man will turn against God and rebel. It is God's final test of fallen humanity under the most ideal circumstances. The Millennium will be proof-positive that man needs a Savior not a bailout. He needs a Savior; not a politician or an education, but salvation.

Now there is nothing inherently evil about education or politics, but when the Father sent His Son into the world, He did not send a philanthropist, He sent a Deliverer. He did not send a professor, He sent a Kinsman-Redeemer. He did not send a businessman, He sent a Savior. Why? Because that's our greatest need! We need someone who can save us from our sin from the inside out, and only Jesus can do this through the power of the Holy Spirit! (John 3:3, 5, Tit.3:5-7)

Recap:

What is The Millennium?

Why a millennium?

Third, what will The Millennium be like?

In the Bible, we are given at least five characteristics.

- First, it will be a time of **unprecedented peace**. There will be no war. Kingdoms will be unified. The type of government will be theocratic—with Jesus as its King. The center of government will be Jerusalem (*Is.2:3*)—that city which is the scene of so much war and distress, will be the center of peace. Even the animal world will be at peace (*Is.11:6-9; Mic.4:2-3*). The wolf will dwell with the lamb...the leopard with the young goat...the cow, the lion, and the bear will graze together...the little child will face no threat from the viper's den or the cobra bite. There will be no prisons, no hospitals, no bars, no fighting, and no protests.
- Second, it will be a time of **rampant prosperity**. There will be no want for anything. Unparalleled prosperity will equally characterize the entire globe (*Is.35:5-6*). One harvest will be followed by another (*Amos 9:13-14*). Food will be plentiful (*Joel 2:21-27*). Social needs and injustices will be eliminated (*Ps.72:12-13*).
- Third, it will be a time of **great purity**. Sin will be held in check and disobedience dealt with swiftly (*Is.11:9; 25:9; 66:23; Zech.13:2*).
- Fourth, it will be a time of **perpetual health**. A man who dies at the age of 100 will be thought of as cursed. The ordinary lifespan will be expanded to the time before The Flood when men and women lived to be over 300, 400, 500 years old (*Is.33:24; 65:20*).

- Finally, it will be a time of ***personal joy***. Exhilarating happiness. Contentment! The earth will be full of the knowledge of the Lord as the waters cover the sea. It will be the answer to many prayers (*Is.9:3-4; 12:3; 14:7-8; 25:8-9; 30:29; 42:1, 10-12*).

Main Point:

Satan has used this doctrine to not only *divide the church in controversy*, but also to *distract the church from Christ* who is the main point in this context.

Every text has a context within a chapter and every chapter has a context within a book. And the context of chapter 20 is chapter 19—where the glorious Christ has come with His armies and authority with vengeance upon His enemies (*19:11-21*).

What does all of this mean for us today? The most important TRUTH that God would have you to know this morning, is what this one-thousand-year rule means for Christ and how it affects those who believe in Him.

Back in Psalm 2:7-8, God made a promise to His Son that He would rule the earth in righteousness. The Father promised the Son that *"the nations"* would be given as His inheritance and *"the very ends of the earth as His possession."* When Jesus came the first time, He came to die, but He did not receive this promise. When He ascended to heaven, He was declared worthy to *"open the book and to break its seals."* But still this promise was not fulfilled. The reason this is being shown to John and to us is to affirm that...

- Jesus WILL inherit the promises given to Him by the Father, and He WILL be triumphant in the very same arena where it appears as if He was defeated.

What does it mean for you? The application is not hard to find. But we must first ask, what value would this binding and silencing of Satan have for the persecuted Christians of John's day? Let's forget for a moment we live in 2018, and let's transplant ourselves to the world of John the Apostle. What do we see? There is darkness everywhere! Written in 90 A.D., Jerusalem has fallen. Nero—with his wave of terror—has come and gone having killed hundreds of Christians that burned as light torches in his garden. Diocletian is on the throne and he is worse than Nero. It seems as if Satan has gone wild like a mad dog and no one can stop him. *"Then I saw..."* John says, the activity of Satan bound! Stopped in its tracks!

Not only is Satan being bound, but John sees the saints reigning with Christ! What hope this must have given these saints. What hope this should give to us. This passage highlights that it is only the binding of Satan by the power of Christ that makes peace on earth and peace in your heart possible. What this means for us is that if we have been identified with Him by committing our lives to Him in loving obedience in this life, we shall reign with Him in the coming kingdom. Yet, if we have lived for ourselves, ignored His call, rejected His offer, and wasted His blessings, we shall miss out on the most glorious future event promised to His people.

Exposition/Outline

A. The Binding of Satan by Christ (vv.1-3)

Then I saw an angel coming down from heaven, holding the key of the abyss and a great chain in his hand. And he laid hold of the dragon, the serpent of old, who is the devil and Satan, and bound him for a thousand years; and he threw him into the abyss, and shut it and sealed it over him, so that he would not deceive the nations any longer, until the thousand years were completed; after these things he must be released for a short time.

5

This passage directly affirms the existence and personhood of Satan. Just as God is a Person, Christ is a Person, and you are a person, Satan is also a person with all the attributes of personhood/personality: intellect, emotion, and will. He does not have a physical body, because he is a spirit—a fallen angel. However, make no mistake about it, Satan is not an imaginary character that religious men have dreamed up to explain evil in the world. Satan is real. Now the devil does not want you to believe that he is real, but he is.

Four names are given of Satan that gives us a complete profile on this sinister minister of darkness. (v.2)

1. The dragon—which speaks of his ferociousness.
2. The serpent of old—which speaks of his craftiness.
3. The devil—which means the accuser—speaks of his maliciousness.
4. Satan—which means the adversary—speaks of his relentlessness.

The ferociousness, craftiness, maliciousness, and relentlessness of the enemy is great. This is why Peter instructed us to...

- **1 Peter 5:8**—*“Be of sober spirit, be on the alert. Your adversary, the devil, prowls around like a roaring lion, seeking someone to devour.”*

Something is about to take place with that one who went about on the earth seeking prey like a hungry beast! In this passage, we are told that an angel (*commissioned by Christ*) is given a chain (*representing power*) to bind the devil and a key (*representing delegated authority*) to lock him up.

Someone may ask, “How can Satan be bound if he doesn’t have a physical body? And what kind of chain is this—it cannot be some physical chain can it?” You’re right. It is not a physical chain. The word for **“chain”** here is the same word that is used in Mark 5:3, of the demon possessed man who was bound with chains. It is also used for *the chains which fell off Peter* in Acts 12:7, as well as *Paul’s chains* in Acts 28:20. The Bible speaks of angels being held with *“chains of darkness”* in 2 Peter 2:4 and *“everlasting chains”* in Jude 6. From these four uses, the obvious teaching of this passage is that the physical dimension is not the focus but its affect.

The action of this angel commissioned by Christ to bind the devil renders him completely inactive. He is not merely *restricted* like a dog in the backyard who goes on *barking* and *barking* late into the night! No! Satan is *silenced*, shut out from the world, and completely stopped for a thousand years!

Application: What does this teach about Christ? And in what way are we to be instructed as a church? It teaches us that *Jesus is fit to take the universe's throne!* Jesus is able to *stop* and to *silence what we cannot*.

In Luke 11:14-22, the lesson about Christ is clear. Satan is the strong man, but *Christ is the only One stronger than he who is about to bind him and plunder his kingdom (1 John 3:8)*.

In what way are we to be instructed as a church? Today, there is much talk in certain religious circles about binding the devil. They claim that if you have a problem in your life or some opposition in your marriage or relationships, what you need is to have “enough faith” to bind the devil! Then, they take Matthew 16:19—yanking it out of context—where Jesus said to Peter, *“I give you the keys of the kingdom of heaven, and whatever you bind on earth shall have been bound in heaven, and whatever you loose on earth shall have been loosed in heaven.”*

However, this verse speaks of the Gospel as the keys which throw open the doors of faith, but it also affirms the authority the apostles were given to “bind” or restrict certain doctrines, and others they were given authority to “loose” or allow for the guidance of the church.

The only way that Peter was preserved from the devil was *the intercession of Christ!* Jesus said, *“Simon, Simon, behold, Satan has demanded permission to sift you like wheat; but I have prayed for you, that your faith would not fail...” (Luke 22:31-32)*. No one can escape the power and deception of sin and the devil on their own. It is only by the intervention and grace of Christ that you can be saved and kept safe from the evil one. This is why Luther wrote,

*Did we in our own strength confide, our striving would be losing,
Were not the right Man on our side, the man of God's own choosing.²*

I would like you to notice two things about the binding of Satan.

1. **The place where Satan is bound (v.3a)**—“and he threw him into the abyss, and shut it and sealed it over him.”

This is the same place from which this same angel earlier loosed incarcerated, foul, violent demons who tormented mankind (*Rev.9:1-4*). It is the most secure prison in the universe. Now, he is thrown into that same pit and consigned to that dark cell by an act of Christ. What will the devil do while in this cosmic cell? Part of his torment will be that he is locked up with all his thoughts.

- Thoughts of the day of creation—when God spoke the world into existence and the morning stars sang together of which he was their leader.
- Thoughts of the moment he decided to seek God's throne for Himself—but his coup de taut failed.
- Thoughts of his banishment from heaven and casting to the earth by Christ.
- Thoughts of his short victory over our first parents Adam and Eve—and then the promise of the coming Redeemer King who would crush his head.
- Thoughts of his vain efforts to stop the promised Seed of the woman, the coming Messiah from arriving on the scene.

² Martin Luther, *A Mighty Fortress Is Our God*

- Thoughts of Calvary—where his greatest power of death was stripped away by the resurrection of the Son of God.
- Thoughts of the defeat of his supermen—the antichrist and the false prophet—where at last he thought he might have the world to himself, but failure and defeat came once more.
- Thoughts of the lake of fire just ahead, but his last attempt to thwart the purposes of God after the millennium.

Satan is given a thousand years of confinement to be tormented with his own thoughts.

2. **The purpose for which Satan is bound (v.3b)**—“so that he would not deceive the nations any longer, until the thousand years were completed; after these things he must be released for a short time.”

How does Satan go about deceiving the nations? What is his main method of leading people astray? His primary way of deception is through *lies*. He wants you to believe the lie about *God's nature*—that He is not good. He wants you to believe the lie that God's Word isn't true. He wants you to believe that *the wages of sin is not death*. He wants you to believe that *it is possible to sin without consequences*. He wants you to believe that you are okay and at peace without Christ. The devil is a liar, but Jesus is the truth!

The activity of Satan is clearly explained in the Bible. According to Luke 22:3, Satan is said to have “*entered into Judas,*” with the result that he went out to betray Christ. According to Luke 22:31, it is revealed that Satan desired to “*have Peter in order to sift him as wheat.*” In Acts 5:3, Satan “*filled the hearts Ananias and Sapphira to lie to the Holy Spirit.*” He possesses, He desires to sift people and He motivates lies. In 2 Corinthians 4:3-4, Satan is also said to be active in “*the blinding of minds*” of those who are not saved so that they do not see the glorious Gospel of Christ.

In 2 Corinthians 11:14, he is able to “*transform himself into an angel of light*” in order to deceive the church through false teachers. Ephesians 2:2 reveals that he is working “*in the children of disobedience.*” Paul writes in 1 Thessalonians 2:18 that Satan “*hindered*” his travel and coming to them. 2 Timothy 2:26 reveals that unsaved people are held “*captively by the devil to do his will*” and they can only be rescued by the grace of God.

Application: Oh, listen dear friends, the devil is *active* today. He is not *passive*, but rather he is *promoting evil* in the world, *deceiving* the nations, *enslaving* the masses and *opposing* the church! But someday, his ceaseless activity will stop. His relentless attack will end! Oh, what a glorious time this will be—for on thousand years! The binding of Satan by the power of Christ!

At the end of verse 3, there is this statement that is often missed—“*...after these things he must be released for a short time.*”

The word “*must*” speaks of divine necessity. Why “*must*” the sinister minister of darkness be released? J.Dwight Pentecost offers this explanation:

“All outward sources of temptation must be removed so that man will demonstrate what he is apart from Satanic influence...”³

³ J. Dwight Pentecost, *Things to Come*, p.477

B. The Reign of the Saints With Christ (vv.4-6)

The story is told of the famous evangelist, D.L. Moody, who one day was addressing a group of people. "One of these fine mornings", he said, "you will read in your newspaper that D.L. Moody is dead. Don't you believe it! On that day I shall be more alive than I have ever been!" This is true of every Christian and some day we will have a wonderful coronation.

1. **The coronation of the saints** (v.4a)—*"Then I saw thrones, and they sat on them, and judgment was given to them."*

Who are these people? Why are they sitting on thrones and what judgment is given to them? We know that they are not angels.

- **Hebrews 2:5-8**—*"For He did not subject to angels the world to come, concerning which we are speaking. But one has testified somewhere, saying, "WHAT IS MAN, THAT YOU REMEMBER HIM? OR THE SON OF MAN, THAT YOU ARE CONCERNED ABOUT HIM? YOU HAVE MADE HIM FOR A LITTLE WHILE LOWER THE ANGELS; YOU HAVE CROWNED HIM WITH GLORY AND HONOR, AND HAVE APPOINTED HIM OVER THE WORKS OF YOUR HANDS; YOU HAVE PUT ALL THINGS IN SUBJECTION UNDER HIS FEET."*

Who are they? They are the saints; the church.

- **Luke 22:29-30**—*"And just as My Father has granted Me a kingdom, I grant you that you may eat and drink at My table in My kingdom, and you will sit on thrones judging the twelve tribes of Israel."*
- **1 Corinthians 6:2**—*"Or do you not know that the saints will judge the world?"*

Three groups are identified in verse 4—*"And I saw the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand; and they came to life and reigned with Christ for a thousand years."*

The first group: *the church represented by the Apostles (Heb.2:5; 1 Cor.6:2-3)*

The second group: *the martyrs*

The third group: *tribulation age saints*

Notice, those who are a part of the millennial kingdom are identified in two ways: they are identified by something they possessed or did, and they are identified by something they did not do. What did they possess? *They had a testimony!* Do you? What did they do? *They stood on the Word of God—they believed and held to the authority of Scripture.* What did they refuse to do? *They did not worship the beast or receive his mark.* In other words, they refused to make the world and its prince the center of their lives!

Why are they reigning on thrones? Because they are being rewarded for their faithfulness and loyalty to Christ.

- **2 Timothy 2:11-13**—*"It is a trustworthy statement: for if we died with Him, we will also live with Him; if we endure, we will also reign with Him; if we deny Him, He also will deny us; if we are faithless, He remains faithful, for He cannot deny Himself."*

2. **The character of the saints** (v.6a)—“Blessed and holy is the one who has a part in the first resurrection;”

This is the supreme joy of the Christian: to reign with Christ! To be “**blessed**” is to be satisfied in God, and to be “**holy**” is to be set apart for God. Blessed describes *our state* and holiness describes *our standing*. Both always go hand-in-hand. You will never know joy until you meet Jesus. You will never reign with Christ until you have been redeemed and changed by Christ. Have you been changed by Jesus? Has He made you a new creation (2 Cor.5:17)? You cannot be happy without being holy and the reason there is so much unhappiness is because there is so little holiness.

However, what a wonderful blessing and happy time this will be for the true believer. Here are the saints: happy and holy, justified and joyful.

3. **The confidence of the saints** (v.6b)—“Over these the second death has no power, but they will be priests of God and of Christ and will reign with Him for a thousand years.”

In this chapter, two kinds of *death* are mentioned—the *first death*, which is physical death, and the *second death*, which is eternal death. There are also two kinds of *resurrections*. Many people think that everyone is going to be raised and judged on the same day. But here and in other places, we are taught that there will be two separate resurrections. The first resurrection is for those who are saved. The second, takes place after The Millennium and it will be for those who are lost. The Bible refers to these two as the resurrection of the righteous and the wicked (Luke 14:14; Acts 24:15). The word “*resurrection*” here is the most commonly used word (*anastasis*), and it refers to a bodily or physical resurrection.

Application: Will you be a part of this golden age, this millennium celebration? You will if you have been born again. When you come to Jesus and surrender your life to Him as Lord and Savior, one of the most blessed assurances is that death will never separate you from Him.

- **John 11:25**—“*I am the resurrection and the life; he who believes in Me will live even if he dies, and everyone who lives and believes in Me will never die. Do you believe this?*”
- **1 Corinthians 15:56-57**—“*The sting of death is sin, and the power of sin is the law; but thanks be to God, who gives us the victory through our Lord Jesus Christ.*”

So what are we to do?

- **1 Corinthians 15:58**—“*Be steadfast, immovable, always abounding in the work of the Lord, knowing that your toil is not in vain in the Lord.*”

C. The Release and Ruin of Satan by Christ (vv.7-10)

When the thousand years are completed, Satan will be released from his prison, and will come out to deceive the nations which are in the four corners of the earth, Gog and Magog (titles used for the people and the place where the last great attack upon the people of God occurred in the Old Testament-Ezek.38:2; 39:1,6), to gather them together for the war; the number of them is like the sand of the seashore. And they came up on the broad plain of the earth and surrounded the camp of the saints and the beloved city, and fire came down from heaven and devoured them. And the devil who deceived them was thrown into the lake of fire and brimstone, where the beast and the false prophet are also; and they will be tormented day and night forever and ever.

What are we taught in these verses?

- *First, we are shown that Satan loses no time in getting back to his dark deeds.* Picture a raging lion who has been caged and starved for a prolonged period. Suddenly, the door of the cage is thrown opened and he rushes out with a mighty leap and glaring eyes ready to vent his rage and devour any victim. This is his last act—his final appearance. Nothing has changed about him—thus we see the incurable wickedness of the devil!
- *Second, we are shown that children are born during the millennial period.* These children will be born to those who made it through the tribulation period without physical death. In other words, they enter in to The Millennium with their natural bodies. The number of children born during this time will be tremendous. They will outnumber their parents. John MacArthur says of these people, “they will experience the most moral society the world has ever known.”

They have been born into an environment with no outward temptation. Outwardly, they have conformed to the rule of Christ or made a profession of faith. But inwardly, they have never truly surrendered their hearts to Christ. Just as a child can grow up in a Christian home but never really surrender his heart to the message of the Gospel, many children will grow up in the millennium period in a perfect environment, but without a converted heart.

Some will no doubt be saved in this period, but others will refuse Christ and, when the devil is released, what is in their hearts will come up and out and their number will be as the sands of the seashore.

Application: Oh, how powerful sin is! How fearful this should make us of the subtlety of sin! What a warning this is for us today! It teaches us that knowledge about the Lord is no substitute for personal identification with Him by faith!

- *Finally, we are shown that the ruin of Satan is a part of God's plan.* The picture is extraordinary. The scene is one of where a host of evil surrounds God's servants and city with a threatening position, but no real threat comes! The fire comes down in such an overwhelmingly powerful way that there is no evidence that any battle ever took place. This is God's way of showing us that the final judgment will not be a battle, but an execution!

Conclusion: SO WHAT? NOW WHAT?

Don't fail to see that man—even under *the most favorable circumstances*—will fall in to sin if left to his own choice. We need Christ! His death is necessary! His life is essential! His cross was not in vain! His Gospel is really good news! The time to come to Him is now!

© August 10, 2018 The Church at South Mountain

You are permitted and encouraged to reproduce and distribute this material in any format provided that you do not alter the wording in any way and do not charge a fee beyond the cost of reproduction. For web posting, a link to this document on our website is preferred.

Any exceptions to the above must be approved by The Church at South Mountain.

Please include the following statement on any distributed copy:
© The Church at South Mountain. Website: casm.org

While all reasonable attempts have been taken to trace the literary and biblical sources used by the author, due to the nature of some of the original materials (old audio/radio or live preaching events), some have been impossible to locate. Any information regarding the origin of any unreferenced statements or quotations is welcomed and will be included in the next revision of the study.

Unless otherwise noted, all Scripture references are from the New American Standard Bible: 1960, 1962, 1968, 1971, 1972, 1975, 1977, 1995 by the Lockman Foundation.